



# EffingHAM-JAM

## State Championship Cook-off

### July 24-25, 2020

### Effingham, Illinois

Team Name \_\_\_\_\_ KCBS # \_\_\_\_\_

Chief Cook \_\_\_\_\_ Number of Team Members \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

Check categories you will be competing:  Chicken  Ribs  Pork  Beef Brisket

(all categories as defined by KCBS rules)

Please indicate your t-shirt size (1 shirt provided per team): \_\_\_\_\_

Additional T-shirts may be purchased for \$20/each. Please indicate number of additional shirts to order & size.

# of shirts \_\_\_\_\_ Size \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ 3XL \_\_\_\_\_ 4XL \_\_\_\_\_ 5XL

Your single entry fee will allow you to compete in all four standard KCBS categories: Pork Shoulder, Brisket, Ribs, and Chicken. You will have the choice to submit one entry in any or all of the listed categories. The contest will be subject to general KCBS contest rules and judging procedures.

**Entry Fee: \$250 with Water and Power available (contact for details). Spots are first come first served.**

**Vending Fee: \$100 (covers Friday evening & Saturday).** Opportunity to vend for an additional fee of \$100. If you are interested in vending, please include additional fee with your entry fee of \$250. Limited vending spaces.

A check or money order must accompany this application form. Each paid entry will be allowed one entry in each category.

**Please make checks payable to "Chamber Foundation of Effingham County" and payment can be mailed to P.O. Box 643, Effingham, IL 62401. For more information, call (217) 342-4147 or email chamber@effinghamcountychamber.com.**

We are allowing 20 x 40 spaces per team. **Please submit an ACCURATE description/dimensions and the type of vehicle you will be bringing (picture can be included of your rig) so we will be able to provide an optimum location to fit your needs.**

Please identify any special cook site needs on reverse side. Additional team member vehicles can be parked off site. We are assuming each team to have one vehicle, 10 x10 pop-up prep area, and a cooker or cook-trailer in each space. ASSIGNED SPACES WILL BE GIVEN AS YOU ARRIVE.

Water will be available at no charge. Power will be available, but power to cook sites is limited. **NEW RULE ONLY 20 amps are included in your fee. You will be charged an additional \$100 if you use 30 or more amps.** We encourage competitors to bring their own generators to alleviate strain on power supply.

\$6000 total purse payout schedule:

Grand Prize: \$1200

Reserve Grand Prize: \$700

Each of the four categories will pay to the first 5 places as follows:

1<sup>st</sup> - \$450 2<sup>nd</sup>- \$250 3<sup>rd</sup>- \$150 4<sup>th</sup>- \$100 5<sup>th</sup>- \$75

WAIVER OF LIABILITY: In consideration of your acceptance of this entry form and fee, I, the undersigned intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Chamber Foundation of Effingham County, KCBS, and their agents, successors and assigns for any and all injuries suffered to me in this event. I further grant permission to the Chamber Foundation of Effingham County and/or agents authorized by them to use any photographs, videotapes or any other record of this event for any legitimate purpose. All Pit Masters are responsible for their sites and any team members present.

Signature of Team Captain \_\_\_\_\_ Date \_\_\_\_\_